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**THE JUDICIAL TRAINING INSTITUTE**

**POSITIONING UGANDA’S JUDICIARY TO CONTRIBUTE TO SOCIAL AND ECONOMIC DEVELOPMENT**

**3RD – 6TH FEBRUARY, 2025 AT MESTIL HOTEL& RESIDENCES, KAMPALA.**

**EVALUATION FORM**

***DEAR delegate*:**

Please, you are requested to give us your feedback on this Conference. Your opinion is important to us and will help us plan better, for future Conferences. Do fill the form and kindly return at the Registration desk. Thank you!

1. **Please Rate the Following Aspects of the Conference: (please tick √ one)**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|  | **Aspects of the Conference** | **1**  **Poor** | **2**  **Average** | **3**  **Good** | **4**  **Excellent** |
| A | Organization of the Conference |  |  |  |  |
| B | Scheduling and Time of the Conference |  |  |  |  |
| C | Choice of Facility/Venue |  |  |  |  |
| D | Food and Beverages |  |  |  |  |

1. **Please Rate the Following Aspects of the Presentations: (please tick √ one)**

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  | **Aspects of the Presentations** | | **1**  **Poor** | | **2**  **Average** | | **3**  **Good** | | **4**  **Excellent** |
| A | Quality of the Information Presented | |  | |  | |  | |  |
| B | Relevance of the Information Presented | |  | |  | |  | |  |
| C | | Knowledge and Skill of Presenters | |  | |  | |  |  |

1. **Please Rate whether the Conference met its Objectives and your Expectations: (please tick √ one)**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
|  | **Expectations and Objectives** | **1**  **None** | **2**  **Some** | **3**  **Half** | **4**  **Most** | **5**  **All** |
| A | Were your expectations of the Conference met? |  |  |  |  |  |
| B | Were the objectives of the Conference met? |  |  |  |  |  |

**4. Please Rate your Level of Understanding/Knowledge on the areas discussed during the Conference:** **(please tick √ one)**

|  |  |  |  |  |  |
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|  | **Information Covered During the Conference** | **1**  **No Change** | **2**  **Improved Slightly** | **3**  **Improved Moderately** | **4**  **Improved a lot** |
| A | **Topic:**  *The role of a Judicial Officer in the Administration of Justice.* |  |  |  |  |
| B | *Presentations on the performance of Courts in 2024.* |  |  |  |  |
| C | *Case and Performance Management in the Uganda Judiciary: Lessons Learnt from the Benchmarking Trip to the Judiciary of Tanzania.* |  |  |  |  |
| D | *Asset Recovery and Forfeiture as a Tool for fighting Corruption.* |  |  |  |  |
| E | *Physical Exercises for a Healthier and Happier Life.* |  |  |  |  |
| F | *Mobilization and Efficient Allocation of Resources: The Contribution of the Judiciary as a Catalyst for Social Economic Development.* |  |  |  |  |
| G | *Unpacking Innovations for Effective ADR Mechanisms.* |  |  |  |  |
| H | *Ergonomics; Environment, Health and Safety in a Workplace.* |  |  |  |  |
| I | *An insight into Uganda’s Insurance Industry and its Operations* |  |  |  |  |
| J | *Perspectives on Uganda Judiciary’s Role in Socio and Economic Development* |  |  |  |  |
| K | *Mental Health Care for Judicial Officers.* |  |  |  |  |

***Summary of key lessons, reflections and take-away***

1. What impact will this Conference have on your work?
2. What suggestions or comments do you have to help us improve future Conferences
3. Which topics would you like to see covered in future Conferences
4. What are your Training needs?
5. Suggest the trainings you would prefer to be trained in.

**THANK YOU FOR YOUR PARTICIPATION & WE WISH YOU ALL THE BEST IN YOUR ENDEAVOURS.**