**COURT CASE SUMMARY STATISTICS FORM**

\_\_\_\_\_\_\_\_\_\_\_\_-MAGISTERIAL AREA: ABBREV:

COURT NAME: \_\_\_\_\_\_\_\_\_\_\_\_ COURT CODE:00

CASE TYPE NAME: SCP DEMAND NOTICES CASE TYPE ABBREV. D.N

YEAR: \_\_\_\_\_\_\_\_, 2024

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **MONTH** | **BROUGHT FORWARD** | **REGISTERED** | **COMPLETED** | **PENDING** |
| JANUARY |  |  |  |  |
| FEBRUARY |  |  |  |  |
| MARCH |  |  |  |  |
| APRIL |  |  |  |  |
| MAY |  |  |  |  |
| JUNE |  |  |  |  |
| JULY |  |  |  |  |
| AUGUST |  |  |  |  |
| SEPTEMBER |  |  |  |  |
| OCTOBER |  |  |  |  |
| NOVEMBER |  |  |  |  |
| DECEMBER |  |  |  |  |
| **TOTAL** |  |  |  |  |

*Break Down Of Number of Monthly Pending demand notices as Per the Year of Registration*

|  |  |  |
| --- | --- | --- |
| *Registered this Year* | *Registered Last Year* | *Registered Two Or More Years* |

**Name:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Title:** Magistrate Grade One **Signature:** ………………… **DATE:** …………………..

**COURT CASE SUMMARY STATISTICS FORM**

MAGISTERIAL AREA: ABBREV:

COURT NAME: \_\_\_\_\_\_\_\_\_\_\_ COURT CODE: 00

CASE TYPE NAME: SMALL CLAIMS CASE TYPE ABBREV: SCP

YEAR: \_\_\_\_\_\_\_\_\_\_, 2024

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **MONTH** | **CASES B/F** | **REGISTERED** | **COMPLETED** | **PENDING** | **NUMBER OF REVIEWS** |  **NO OF EXECUTIONS** | **GENDER OF COMPLAINANT** | **LEVEL OF EDUCATION** |
| JANUARY |  |  |  |  | 00 | 00 | M:F | Understanding |
| FEBRUARY |  |  |  |  | 00 | 00 | M:F | Understanding |
| MARCH |  |  |  |  | 00 | 00 | M:F | Understanding |
| APRIL |  |  |  |  | 00 | 00 | M:F | Understanding |
| MAY |  |  |  |  | 00 | 00 | M:F | Understanding |
| JUNE |  |  |  |  | 00 | 00 | M:F | Understanding |
| JULY |  |  |  |  | 00 | 00 | M:F | Understanding |
| AUGUST |  |  |  |  |  |  |  |  |
| SEPTEMBER |  |  |  |  |  |  |  |  |
| OCTOBER |  |  |  |  |  |  |  |  |
| NOVEMBER |  |  |  |  |  |  |  |  |
| DECEMBER |  |  |  |  |  |  |  |  |
| **TOTAL** |  |  |  |  |  |  |  |  |

*Break Down of Number of Monthly Pending Cases as Per the Year of Registration*

|  |  |  |  |
| --- | --- | --- | --- |
| *Registered this Year* | *Registered Last Year* | *Registered Two Years****00*** | *Registered Four Or More Years****00*** |

**Name:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Title:** Magistrate Grade One **Signature:** ………………… **DATE:** …………………..

Prepared by

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_